

2017 Statewide Professional Development Summit

March 8th - 10th

 Sheraton San Diego Hotel And Marina,

San Diego California

 CALL FOR PRESENTERS

“A Statewide Systematic Approach To Academic S***u***ccess for African American and Other St***u***dents of Color”

- Highlighting Evidence Based Policies and Practices

(\* with at least two years of data)

that Accelerate Educational Growth for African American and

Other Students of Color –

Deadline for Submission: Friday, October 28, 2016

Presenters must choose one of the following “Areas of Engagement” developed with consideration of California Department of Ed**ucation’s (CDE)**

***Blueprint for Great Schools 2.0***

***Strategic Priority Area #3 “Student Success- The Whole Student”***

***Co sponsors;***

**CA Department of Education (CDE), Association of CA School Admin. (ACSA),
CA Assn. of Latino Supt. & Admin. (CALSA), CA Co. Superintendent’s Educational Service Assn. (CCSESA), CA School Board Assn (CSBA), CA Educational Technology Professional Assn (CETPA), Center for Leadership, Equity, and Research (CLEAR), CA Teachers Assn. (CTA), CA State Parent Teacher Association (CAPTA), CA Head Start Association (CHSA)**

**First 5 California**

 ***Early Childhood;***

1. ***Early Childhood Development;*** Increasing opportunities, resources and programs in early childhood development for students and parents of color
2. ***Health (Mental/Physical) and Nutrition; ”Impact on School Attendance”:*** Addressing the negative impact of chronic absenteeism and truancy that disproportionately affect African American students and other students of color and provide mental health support systems
3. ***Enhancing Parental Engagement;*** Providing resources and support for LCFF and LCAP in order to successfully educate the “whole child”

***College;***

1. ***Curriculum and Assessment;*** Providing strategies and programs to access rigorous STEM and STE(*A)*M programs, A – G required courses, Advance Placement classes, Common Core/Smarter Balance Assessment and Blended Learning for African American and other students of color
2. ***Language Acquisition;*** provide strategies and resources for Standard English Learners (SELs) and English Learner (EL) students ensuring access to the core curriculum
3. ***School Climate: Restorative Justice/PBIS Programs;*** Implement research based programs to reduce/eliminate suspension and expulsion (particularly for Boys and Girls of Color), violence, bullying and improve graduation rates

***Career;***

1. ***Increasing Career Readiness;*** strategies to ensure inclusion for students of color of 21st Century Learning Skills and Career Tech Education courses
2. ***Increasing Technology;*** "Leave No Child Off" - Providing Solutions to the 'Digital Divide' to prepare students of color and students in rural communities to compete in a global society
3. ***Professional Development*** for policy makers (and others) to implement Equity in Education in order to develop a diverse work force to better reflect and serve California’s changing demographics

**Guidelines and Procedures for Submitting Proposals**

Selection Criteria: Proposals will be judged on their relevance to the strands, content quality, clarity, creativity, usefulness and logical organization of presentation.

Proposals Submission: Please submit the proposal to Michael Dennis via e-mail at
michaeldennism@aol.com by Friday, October 28, 2016. The lead presenter and all
co-presenters must be listed on the submission form. All presentation titles must clearly
describe what the presentation is about and must be limited to 10 words (CAAASA
reserves the right to edit presentation titles and/or presentation abstracts) Abstract must be
limited to 75 words. The presentation should identify the audience in which the
presentation is geared towards (superintendents, board members, directors, principals, teachers, parents, etc.)

Presentations: Presentation must be limited to one (1) hour and 15 minutes. Presenters must be able to present their session at any time during the Statewide Professional Development Summit.

***\*Sponsors who present must present with a district/organization that are practitioners of their product/s and/or services. Please contact Dwight Bonds, Executive Director.***

Submission Notification: ***Only*** the lead presenter ***of selected proposals*** will receive an email notification electronically by Friday, November 18, 2016. The notice will inform the presenter/s of their acceptance to present as well as a check-list of “next step” items (This notice must be confirmed and returned electronically to michaeldennism@aol.com by Friday, December 2, 2016.

 (If you don’t receive notice unfortunately your proposals wasn’t accepted)

Lead Presenter: CAAASA will officially correspond only with the lead presenter. It is the lead presenter’s responsibility to communicate all conference information in a timely manner to any and all co-presenters. The lead presenter/s and co-presenter/s photograph will appear in the conference program book (photograph must be submitted upon acceptance of presentation).

Registration: Presenters and co presenters must register for the Professional Development Summit and pay one day registration fee (cost is $250) in full no later than Friday, January 13, 2017. CAAASA cannot pay honorariums, travel, lodging or any other additional costs associated with presenting at the Statewide Professional Development Summit. Audio/Visual: The presenter must bring his/her own laptop, speakers, and/or flip chart and markers. CAAASA will provide only one microphone (if needed) , screen and LCD projector for each workshop (**additional equipment** will be at an additional cost to the presenter). Contact CAAASA for more information.

Presentation Room-Set-up: Presenters will have access to their presentation room 30 minutes prior to their presentation. Set - up is theater style unless presenter/s desires differently (contact CAAASA office). Handouts: Presenters can generally expect 30 - 50 conferees.



Presenter’s Information Form

(Please type on this form and ret***u***rn)

California Association of African American

Superintendents and Administrators (CAAASA)
2017 Statewide Professional Development Summit

March 8th - 10th

Sheraton San Diego Hotel And Marina, San Diego California

Lead Presenter/s (Name as it will appear in the program book):

Last Name \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_First\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Position/Tite\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School/Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Mailing/Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Cell# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

Co-presenter/s (Name as it should appear in the program):

Last Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_First\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Position/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School/Organization\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Work#
Mailing/Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
Cell# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

AREA:

Workshop Title:

Abstract (75 words or less):

Biographical Sketch (150 words or less): Please place emphasis on your educational and professional backgrounds that warrant you to be able to present the subject matter being submitted for approval. Duplicate as necessary for each presenter.

#  Bio (Lead PRESENTER/s) –

# Bio (CO-PRESENTER/S) –